



Johnson County Museum of History

135 N. Main St., Franklin, IN 46131

317-346-4500

www.johnsoncountymuseum.org

Johnson County Art Market

Saturday, November 4, 2023

Artisan Application Information

Complete applications

- I participated in **2022**. (Skip the next three checks.)
- Completed application form & Image ID form
- 3 digital images (no larger than 1 MB) per medium
- Personal artisan statement-approximately 25 words
- Email to: mcataldi@co.johnson.in.us or hard copies mailed to:
Artisan Market Committee
c/o Johnson County Museum of History
135 N. Main Street, Franklin, IN 46131

Images

- We prefer digital images: JPEG no larger than 1 MB, 300 dpi
- We also accept printed images: no smaller than 3" x 5" each
- Use appropriate backgrounds that do not distract from the art. Avoid mats and frames.

Fees

Upon acceptance to the market, each accepted artisan will submit his/her **fee no later than October 21, 2023** to reserve your booth.

Booth Space

A space with a 6-foot table will be \$35

Set up and tear down

Artisans can start setting up at **8am Saturday, November 4, 2023**. Artisans who have not checked in **by 9:30 am on Saturday** will forfeit their booth space and fee. All booths must remain open until the official closing of the Art Market at **4pm**.

Rules

- Giclee/mass produced prints must be hand signed, numbered and limited to 150.
- All sales are handled between artists and shoppers. No payments, exchanges, or packaging will be handled by the Johnson County Museum.
- The Johnson County Museum is insured against public liability due to the conduct of the market, however, the museum is not responsible for any artwork, personal effects or any materials used in displaying artwork. Artisans should secure appropriate personal insurance coverage if they feel is necessary.
- Artisans can sell work only from the mediums approved by the committee.



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Artisan Application

Name: _____

Business/Studio Name: _____

Home Address: _____

City: _____ State: _____ Zip: _____

Studio Address (if applicable): _____

City: _____ State: _____ Zip: _____

Phone: _____ Cell: _____

Email: _____ Web site: _____

I need electricity.

Please choose category that best represents your work:

- | | | |
|------------------------------------|--|--------------------------------------|
| <input type="checkbox"/> Ceramics | <input type="checkbox"/> Drawing/Pastels | <input type="checkbox"/> Fiber |
| <input type="checkbox"/> Glass | <input type="checkbox"/> Wood | <input type="checkbox"/> Mixed Media |
| <input type="checkbox"/> Jewelry | <input type="checkbox"/> Leather | <input type="checkbox"/> Metal |
| <input type="checkbox"/> Painting | <input type="checkbox"/> Photography | <input type="checkbox"/> Printmaking |
| <input type="checkbox"/> Sculpture | <input type="checkbox"/> Other _____ | |

Price Range of Work: From \$ _____ to \$ _____.

By signing my name below, I grant the Johnson County Museum of History permission to use images of my work to advertise and promote the **2023** Johnson County Artisan Market.

(Artisan Signature)



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Image ID Form

Artist Name: _____

Medium 1: _____

Medium 2: _____

Image # 1

Title: _____

Image # 4

Title: _____

Medium: _____

Medium: _____

Materials: _____

Materials: _____

Size: _____

Size: _____

Image #2

Title: _____

Image # 5

Title: _____

Medium: _____

Medium: _____

Materials: _____

Materials: _____

Size: _____

Size: _____

Image #3

Title: _____

Image # 6

Title: _____

Medium: _____

Medium: _____

Materials: _____

Materials: _____

Size: _____

Size: _____

Please submit **up to 3** digital or print images per medium.

For additional images, use another sheet of paper.